

3/18/2016

MONSON BOARD OF SELECTMEN
AGENDA

DATE: March 22, 2016
TIME: 7:00 P.M.
Location: 110 Main Street – Public Meeting Room

Open Session

Pledge of Allegiance

New Business

1. Accept the Minutes of February 9, 2016 – Executive Session
2. Accept the Minutes of March 8, 2016 – Open and Executive Session
3. Monson Fire Department Paramedic Recognition
4. Keep Homestead Museum Update
5. Purchase of Flags
6. Appointment of a Call Firefighter/Paramedic

Routine Business

1. Selectmen to sign necessary correspondence.
2. Selectmen to initial all bills.
3. Selectmen to sign warrants.
4. Correspondence.
5. Any other business brought to the board from members of the public.

Executive Session

To discuss strategy with respect to non-union personnel – Pursuant to M.G.L. c.30A, Sec21 (2).

To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).